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## JUVENILE JUSTICE AND DELINQUENCY PREVENTION COMMISSION OF SAN BERNARDINO COUNTY

### AGENDA

**August 13, 2025 @ 3:30 PM**  
175 W. 5<sup>th</sup> Street, 3rd Floor - Room 300  
San Bernardino, CA 92415

### Public Session

3:30 p.m.	Call to Order	Chair
	Flag Salute	1 <sup>st</sup> Vice Chair
3:35 p.m.	Roll Call	Secretary
	Approval of Minutes	JJDPC Commissioners
3:45 p.m.	Judge's Updates	The Honorable Lynn Poncin
3:50 p.m.	Chief's Updates	Chief Tracy Reece or Designee
4:00 p.m.	Coordinator's Updates <ul style="list-style-type: none"><li>• JJDPC Awards</li><li>• Facility Inspections</li><li>• JJDPC History and Duties</li><li>• Bylaw Updates</li><li>• Brown Act Refresher</li></ul>	Nathan Clark
4:20 p.m.	Chair Updates	Chairperson Earl Smith
4:30 p.m.	Round Table/ Proposed Discussion Items for Next Meeting Agenda	JJDPC Commissioners
4:40 p.m.	Public Comments *	Chairperson Earl Smith
4:50 p.m.	Adjournment	Chairperson Earl Smith

*If you require ADA accommodations, contact Supervising Probation Officer Nathan Clark at (909) 387-7351 or [Nathan.Clark@prob.sbcounty.gov](mailto:Nathan.Clark@prob.sbcounty.gov)*

*Agendas are posted for viewing on the Probation website 72 hours prior to the JJDPC meeting at [SanBernardinoCountyProbation.org](http://SanBernardinoCountyProbation.org) and at 175 5<sup>th</sup> Street- 1<sup>st</sup> floor elevator area and on the glass doors facing 5<sup>th</sup> street.*

*The next meeting will be held on:*

***September 10, 2025***

***Location:*** 175 W. 5<sup>th</sup> Street, 3rd Floor - Room 300  
San Bernardino, CA 92415

***Meeting Time:*** 3:30 p.m.

*A physical copy of the agenda or related documents, can be obtained by contacting Supervising Probation Officer Nathan Clark at 150 West 5<sup>th</sup> Street, San Bernardino, CA 92415*

***\*Public Comments-*** *Speakers may address the JJDPC for up to three (3) minutes on each discussion item. Prior to the meeting's adjournment, Speakers may also address the JJDPC for up to three (3) minutes to provide public comment on items not on the agenda.*